

best original and 3 copies to Records Center. One copy will be returned to the originating office when material is accessioned by Records Center. Additional copies may be prepared as indicated by your AEO.

FOR REFERENCE SERVICE ON RECORDS IN ACCESS TO STORAGE COMPLETE FORM 490 AND REFER TO ABOVE JOB NUMBER.

(b)(3)

PART I (TO BE COMPLETED BY THE RECORDS CUSTODIAN)

| | | |
|------------------------|-----------------|---------|
| Chief, Records Center: | DDP (Office) | DIV SD |
| | BRANCH BB | SECTION |

APPLICATION IS MADE FOR RETIREMENT OF THE RECORDS DESCRIBED BELOW

DESCRIPTION OF FILE SERIES (Include: Name of File, Contents, Function, Arrangement and Inclusive Dates.) IF NECESSARY LIST RECORDS. USE FORM NO. 140A. RECORDS SHELF LIST (Check appropriate box below.)

Project Files (1951 - 1967)

destroyed 30 Jan 73

NOTE: Chief, TSD, Deputy Chief, TSD and Chief, TSD/BB are the only persons authorized access to these records.

| | | | |
|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| DATE NO. (of file) | DATE | DATE | DATE |
| <input type="checkbox"/> SHELF LIST ATTACHED | <input type="checkbox"/> SHELF LIST INCLUDED | <input type="checkbox"/> SHELF LIST INCLUDED | <input type="checkbox"/> SHELF LIST INCLUDED |
| CLASSIFICATION OF RECORDS | | FILE EQUIPMENT OCCUPIED BY RECORDS | |
| SECRET | | LETTER | |
| OTHER (specify) | | 3 1/3 | |
| NUMBER OF DRAWERS | | NUMBER OF DRAWERS | |

| | | | |
|------------------------------------------|------|-----------|--------------------------------|
| APPROXIMATE REFERENCE ACTIVITY PER MONTH | | | |
| Once per month possibly. | | | |
| LOCATION OF RECORDS | | | |
| BUILDING | ROOM | EXTENSION | DATE |
| South Building | 235 | 2802 | 27 March 1968 |
| | | | SIGNATURE OF RECORDS CUSTODIAN |

| | |
|------------------------------------------------------------------|--------|
| PART II (TO BE COMPLETED BY THE AREA RECORDS OFFICER) | |
| TYPE OF MATERIAL | RECORD |
| RESTRICTIONS ON USE OF RECORDS (If no restrictions write "None") | |

Authorization to use of these files restricted to Chief, TSD, Deputy Chief, TSD, and Chief, TSD/BB.

| | |
|---------------------------|--|
| DISPOSITION AUTHORIZATION | |
| SCHEDULE OR AUTHORITY | |
| 7342-63, item 2 | |

| | | | | |
|----------|------|-----------|-------------|-----------------------------------|
| BUILDING | ROOM | EXTENSION | DATE | SIGNATURE OF AREA RECORDS OFFICER |
| Central | 225 | 3283 | 29 March 68 | |

140 USE PREVIOUS EDITIONS. (13-40)

APPROVED FOR RELEASE DATE: 09-Mar-2010

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 9/1/92 BY 61267 MJS/acc/hx